U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND **EMPLOYEE REPORT**

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



1. File Number U - 535/

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 535	2. Fiscal Year Covered From:
	1 / 1 / 2004 Through: 12 / 31 / 2004
Name and address of person filing.	4. Name, file number, and address of labor organization.
Name Richard J Pedi	Name N.E. Regional Council of Carpenters
	Labor Organization File Number 540-823
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any
Street 21 Oakridge Circle	Street 803 Summer St.
City Wilmington	City Boston
State Massachusetts ZIP Code + 4 01887	State Massachusetts ZIP Code + 4 02127-1616
5. Position in labor organization. Business Manager	
A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent. 6. Name and address of Employer (including trade name, if any). 7.a. Nature of Interest, Transaction, or Income.	
Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.
Name Trade Name, if any: P.O. Box, Bldg., Room No., if any	
r.O. Dox, Bidg., Room No., It any	7.b. Amount.
Street	
City	
State Massachusetts ZIP Code + 4	
Signature	
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)	
undersigned's knowledge and belief, true, correct, and complete. (See the sec	ng documents), has been examined by the signature and in the first of the

Telephone Number

Name of Person Filing Richard Pedi	File Number U-
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.	
8. Name and address of Business (including trade name, if any).	9. Business deals with:
Name Boston Carpenters App. & Training Fund	
Trade Name, if any:	a. Labor Organization
P.O. Box, Bldg., Room No., if any	b. Trust c. Employer
Street 385 Market St.	C. Employer
City Brighton	
State Massachusetts ZIP Code + 4 02135	
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.
Name	Contributions to the Boston Carp. App. & Training Fund are determined by the CBA and a joint Board of Trustees representing Labor and Management oversees
Trade Name, if any:	the operations
P.O. Box, Bldg., Room No., if any	
Street	11.b. Approximate dollar value of such dealing. \$1,674,501
City	12.a. Nature of interest held or income received.
State ZIP Code + 4	International Foundation Educational Conference 2/21/04 thru 2/26/04-Airfare/Conference fees/hotel/meals=\$3,516.82 International Foundation Conference 6/12/04 thru 6/16/04-Airfare/Conference fees/hotel/meals=\$2,518.40, XMAS Meeting/Lunch at Fleming's=\$102.46
	12.b. Amount. \$6,138
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.	
13.a. Name and address of Employer or Labor Relations Consultant	14.a. Nature of payment.
(including trade name, if any).	
The analysis and the contraction of the contraction	
Trade Name, if any:	
P.O. Box, Bldg., Room No., if any	
Street	
State ZIP Code + 4	
13.b. Is the Business an Employer or Consultant ?	14.b. Amount of payment.
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DISCLAIMER

The transactions and income received as detailed in Section 12 of the attached Form LM-30 represent my good faith effort to reconstruct reportable occurrences from January 1, 2004 to December 31, 2004. I did not maintain records of reportable occurrences during 2004, and it is possible that some reportable items may have been unintentionally omitted. If I subsequently learn of a transaction or interest that should have been reported for that time period, I will file an amended form LM-30.

Date:

08/02/05